



YOUTH DEPARTMENT ENTRY FORM

Mail to:
 San Joaquin County Fair
 1658 S. Airport Way
 Stockton, CA 95206
 (209) 466-5041

Please use a separate entry form for each department listed

Please check one:

- Farm & Garden
- Jr. Floriculture
- FFA Ag. Mechanics
- Industrial Education
- Special Contest
- Science & Technology
- Jr. Foods & Preserves
- Youth Feature Booth
- Youth Still Exhibits

OFFICE USE ONLY	DIVISION NUMBER	CLASS NUMBER	NAME, KIND, VARIETY, BRIEF DESCRIPTION	ENTRY FEE
	1.			
	2.			
	3.			
	4.			
	5.			
	6.			
	7.			
	8.			
	9.			
	10.			
	11.			
	12.			
	13.			

CONSULT EXHIBITOR GUIDEBOOK FOR DIVISION AND CLASS NUMBERS, ENTRY FEES, AND ENTRY CLOSING DATES TOTAL ENTRY FEE(S)

Upon signature and submittal of entry form, exhibitors and their agents, parents and leaders acknowledge that: a. they understand the State Rules and the local fair rules; b. they agree to abide by them; c. they certify that all information on the form is true & correct; d. they agree to comply with fair's decision regarding any violation of the rules; & e. in the case of established unethical treatment of animals or violation of drug policy rules, exhibitor names will be forwarded to Fairs & Expositions.

The undersigned states herewith, that he/she is recognized supervisor of the project of which the above entries are a part; that to his/her personal and actual knowledge the statements regarding the same are true; and he/she further states that they have read and has full understanding of the rules and regulations governing the same and agrees to be governed by them. The exhibitor is a member of the:

 LAST NAME FIRST NAME MIDDLE INITIAL

 CLUB OR CHAPTER MEMBERS AGE (AS OF JANUARY 1) GRADE IN SCHOOL

 ADDRESS

 CITY ZIP PHONE

 E-MAIL ADDRESS

 (Chapter or Club)

Signed _____
 Instructor, County Agent or Local Leader

Telephone _____