

4-H, FFA & GRANGE
AGRICULTURAL
PANEL DISPLAYS

Open to 4-H, FFA & Grange Exhibitors Residing in San Joaquin County

ENTRY FORMS ACCEPTED THROUGH SATURDAY, MAY 15

Go to WWW.SANJOAQUINFAIR.COM for entry forms

ENTRY FEE - \$.50

LIMIT - 1 Entry per Exhibiting Group

PANELS WILL BE AVAILABLE FOR CONSTRUCTION IN BUILDING #1 ON
SATURDAY, JUNE 12 & SUNDAY, JUNE 13, 8:00 A.M. TO 10:00 P.M.

PANEL DISPLAY MUST BE COMPLETED BY WEDNESDAY, JUNE 16, 9:00 A.M.

JUDGING TO BEGIN - WEDNESDAY, JUNE 16, 1:00 P.M.

DANISH SYSTEM OF JUDGING

BEST OF SHOW - ROSETTE

CASH AWARD OFFERED PER CLASS

1ST PLACE - \$35.00 2ND PLACE - \$25.00 3RD PLACE - \$15.00

1ST - 3RD PLACE ROSETTE

DIV. 517 GROUP PANEL DISPLAY
CLASS

- | | |
|------------|--------------------------|
| 1. Beef | 5. Sheep |
| 2. Dairy | 6. Swine |
| 3. Goat | 7. Rabbits |
| 4. Poultry | 8. Any Other Agriculture |

RULES & INFORMATION:

1. Competition open to 4-H Club, FFA Chapter, Grange and other youth project groups. For example, the club swine group AND the club sheep group may each enter a panel display.
2. Exhibit should illustrate a single theme or idea to educate the fair-going public about Agriculture, such as, care of livestock, end use, by-products, or other similar subject matter. Panel should have a title. Panel must be labeled with club/chapter name.
3. The Fair will provide a white 4' x 8' plywood display board on which your project must be presented. The display board shall remain the property of the Fair.
4. Exhibitors must supply their own tools (staple guns, scissors, etc.) to prepare and present their display.
5. Displays must be designed, constructed and installed by club/chapter members. Adults may only advise. Adult help may cause the club/chapter to be disqualified from awards and further competition.
6. Sturdy materials must be used and fastened securely to the panel. Lettering and visuals should be legible from ten feet away.
7. See back of guidebook for scorecard.

Please see our special contest
on page 1

YOUTH & TEEN DEPARTMENT
CLOTHING & TEXTILES

OPEN TO ALL YOUTH RESIDING IN SAN JOAQUIN COUNTY
ENTRY FORMS ACCEPTED THROUGH SATURDAY, MAY 15
GO TO WWW.SANJOAQUINFAIR.COM FOR ENTRY FORMS

ENTRY FEE - \$.50 PER ENTRY
LIMIT - TWO EXHIBITS PER CLASS

DELIVER TO - BUILDING #5
FRIDAY, JUNE 4, 9:00 A.M. - 7:00 P.M.
SATURDAY, JUNE 5, 9:00 A.M. - 6:00 P.M.
JUDGING - SUNDAY, JUNE 6, 8:00 A.M.
RELEASED - MONDAY, JUNE 21, 9:00 A.M. - 6:00 P.M.

DANISH SYSTEM OF JUDGING

Each exhibit to be listed separately and identified by name (dress, blouse, etc.) on the entry form. Different means unlike in material used, pattern or style. An exhibit may consist of an item judged individually, a two-piece outfit, or a coordinated exhibit of three to five items not judged elsewhere.

NOTE - Articles must be adequately cleaned and pressed.

BEST OF SHOW - ROSETTE
BEST OF DIVISION - ROSETTE
CASH AWARD OFFERED PER CLASS
1ST PLACE - \$3.00 2ND PLACE - \$2.00 3RD PLACE - \$1.00

INDEPENDENT YOUTH - GRADE LEVEL AS OF JAN. 1

DIV. 523 1ST - 3RD GRADE
DIV. 524 4TH - 5TH GRADE
DIV. 525 6TH - 8TH GRADE
DIV. 526 9TH - 12TH GRADE

CLASS

- | | |
|--------------------------------|------------------------------|
| 1. Blouse/Shirt | 6. Sewn Accessories |
| 2. Coordinated Outfit | 7. Shorts/Pants w/out Zipper |
| 3. Dress | 8. Two-Piece Outfit |
| 4. Garment made w/Stretch Knit | 9. Any Other, Specify |
| 5. Jacket/Coat | |

YOUTH & TEEN DEPARTMENT

COMPUTER PROJECT

OPEN TO ALL YOUTH RESIDING IN SAN JOAQUIN COUNTY

ENTRY FORMS ACCEPTED THROUGH SATURDAY, MAY 15

GO TO WWW.SANJOAQUINFAIR.COM FOR ENTRY FORMS

ENTRY FEE - \$.50 PER ENTRY

LIMIT - TWO PROJECTS PER CLASS

DELIVER TO - BUILDING #1

FRIDAY, JUNE 4, 9:00 A.M. - 7:00 P.M.

SATURDAY, JUNE 5, 9:00 A.M. - 6:00 P.M.

JUDGING - SUNDAY, JUNE 6, 8:00 A.M.

RELEASED - MONDAY, JUNE 21, 9:00 A.M. - 6:00 P.M.

DANISH SYSTEM OF JUDGING

BEST OF SHOW - ROSETTE

CASH AWARD OFFERED PER CLASS

1ST PLACE - \$3.00 2ND PLACE - \$2.00 3RD PLACE - \$1.00

RULES & INFORMATION:

Each entry must be mounted on a display board.

INDEPENDENT YOUTH - GRADE LEVEL AS OF JAN. 1

DIV. 527 1ST - 3RD GRADE

DIV. 528 4TH - 5TH GRADE

DIV. 529 6TH - 8TH GRADE

DIV. 530 9TH - 12TH GRADE

CLASS

1. CD/Album cover
2. Design a restaurant menu
3. Brochure or Flyer
4. Any other

YOUTH & TEEN DEPARTMENT

CRAFTS & HOBBIES

OPEN TO ALL YOUTH RESIDING IN SAN JOAQUIN COUNTY

ENTRY FORMS ACCEPTED THROUGH SATURDAY, MAY 15

GO TO WWW.SANJOAQUINFAIR.COM FOR ENTRY FORMS

ENTRY FEE - \$.50 PER ENTRY

LIMIT - Two EXHIBITS PER CLASS

DELIVER TO - BUILDING #5

FRIDAY, JUNE 4, 9:00 A.M. - 7:00 P.M.

SATURDAY, JUNE 5, 9:00 A.M. - 6:00 P.M.

JUDGING - SUNDAY, JUNE 6, 8:00 A.M.

RELEASED MONDAY, JUNE 21, 9:00 A.M. - 6:00 P.M.

DANISH SYSTEM OF JUDGING

SEE BACK OF GUIDEBOOK FOR SCORECARD

RULES & INFORMATION:

When entering an item that is pre-cut or pre-stamped, attach a note stating which portion of the item youth completed. Exhibits will be judged on neatness and artistry. Art must be matted or mounted to construction paper or card stock .

BEST OF SHOW - ROSETTE

BEST OF DIVISION - ROSETTE

CASH AWARD OFFERED PER CLASS

1ST PLACE - \$3.00 2ND PLACE - \$2.00 3RD PLACE - \$1.00

INDEPENDENT YOUTH - GRADE LEVEL AS OF JAN. 1

DIV. 531 1ST - 3RD GRADE

DIV. 532 4TH - 5TH GRADE

DIV. 533 6TH - 8TH GRADE

DIV. 534 9TH - 12TH GRADE

CLASS

- | | |
|-------------------------------------|--------------------------------|
| 1. Bath/Facial Soap | 13. Leathercraft |
| 2. Beadcraft | 14. Macrame or Mobile |
| 3. Bread Dough Art | 15. Paper Mache Item |
| 4. Calligraphy | 16. Potpourri |
| 5. Candle Making | 17. Recycled Art |
| 6. Ceramics | 18. Recycled, Functional Piece |
| 7. Clay Pots | 19. Sculpture Item |
| 8. Dried/Silk Arrangement - Hanging | 20. Stained Glass |
| 9. Dried/Silk Arrangement - Vase | 21. Stepping Stone/Pavers |
| 10. Fabric Painting | 22. Tie Dye |
| 11. Holiday/Seasonal Item | 23. Wreath |
| 12. Jewelry | 24. Any Other, Specify |

YOUTH & TEEN DEPARTMENT

ELECTRIC

OPEN TO ALL YOUTH RESIDING IN SAN JOAQUIN COUNTY

ENTRY FORMS ACCEPTED THROUGH SATURDAY, MAY 15

GO TO WWW.SANJOAQUINFAIR.COM FOR ENTRY FORMS

ENTRY FEE - \$.50 PER ENTRY

LIMIT - TWO EXHIBITS PER CLASS

EACH EXHIBIT TO BE LISTED SEPARATELY BY NAME ON ENTRY FORM

DELIVER TO - BUILDING #1

FRIDAY, JUNE 4, 9:00 A.M. - 7:00 P.M.

SATURDAY, JUNE 5, 9:00 A.M. - 6:00 P.M.

JUDGING - SUNDAY, JUNE 6, 8:00 A.M.

RELEASED - MONDAY, JUNE 21, 9:00 A.M. - 6:00 P.M.

DANISH SYSTEM OF JUDGING

SEE BACK OF GUIDEBOOK FOR SCORECARD.

BEST OF SHOW - ROSETTE

BEST OF DIVISION - ROSETTE

CASH AWARD OFFERED PER CLASS

1ST PLACE - \$5.00 2ND PLACE - \$3.00 3RD PLACE - \$2.00

INDEPENDENT YOUTH - GRADE LEVEL AS OF JAN. 1

DIV. 535 1ST - 3RD GRADE

DIV. 536 4TH - 5TH GRADE

DIV. 537 6TH - 8TH GRADE

DIV. 538 9TH - 12TH GRADE

CLASS

1. Circuit Board
2. Hot Dog Cooker
3. Lamp
4. Simple Switch Display
5. Telegraph
6. Any Other, Specify

YOUTH & TEEN DEPARTMENT

FINE ART

OPEN TO ALL YOUTH RESIDING IN SAN JOAQUIN COUNTY

ENTRY FORMS ACCEPTED THROUGH SATURDAY, MAY 15

GO TO WWW.SANJOAQUINFAIR.COM FOR ENTRY FORMS

ENTRY FEE - \$.50 PER ENTRY

LIMIT - TWO DIFFERENT ENTRIES PER CLASS

DELIVER TO - BUILDING #2

FRIDAY, JUNE 4, 9:00 A.M. - 7:00 P.M.

SATURDAY, JUNE 5, 9:00 A.M. - 6:00 P.M.

JUDGING - SUNDAY, JUNE 6, 8:00 A.M.

RELEASED - MONDAY, JUNE 21, 9:00 A.M. - 6:00 P.M.

DANISH SYSTEM OF JUDGING

SEE BACK OF GUIDEBOOK FOR SCORECARD.

RULES & INFORMATION:

When entering an item that is pre-cut or pre-stamped, attach a note stating which portion of the item youth completed. Exhibits will be judged on neatness and artistry. Art must be matted or mounted to card stock or construction paper. No Frames, No Glass, No Hooks on Backs. Please label your art with your name and school.

SPONSORED BY: OAK VALLEY ART SOCIETY

BEST OF SHOW - ROSETTE - \$20

BEST OF DIVISION - ROSETTE - \$20

CASH AWARD OFFERED PER CLASS

1ST PLACE - \$3.00 2ND PLACE - \$2.00 3RD PLACE - \$1.00

INDEPENDENT YOUTH - GRADE LEVEL AS OF JAN. 1

DIV. 543 1ST - 3RD GRADE

DIV. 544 4TH - 5TH GRADE

DIV. 545 6TH - 8TH GRADE

DIV. 546 9TH - 12TH GRADE

CLASS

- | | |
|---------------------|------------------------|
| 1. Acrylic Painting | 8. Oil Painting |
| 2. Chalk Drawing | 9. Pastels |
| 3. Collage | 10. Pen & Ink |
| 4. Crayon Drawing | 11. Rubber Stamp Art |
| 5. Cut & Paste Item | 12. Watercolor |
| 6. Drawing | 13. Any Other, Specify |
| 7. Markers | |

YOUTH & TEEN DEPARTMENT
FOODS & NUTRITION

OPEN TO ALL YOUTH RESIDING IN SAN JOAQUIN COUNTY
ENTRY FORMS ACCEPTED THROUGH SATURDAY, MAY 15
GO TO WWW.SANJOAQUINFAIR.COM FOR ENTRY FORMS

ENTRY FEE - \$.50 PER ENTRY
LIMIT - TWO ENTRIES PER CLASS

DELIVER TO - BUILDING #5
WEDNESDAY, JUNE 16, 9:00 P.M. - 11:00 A.M.
JUDGING - WEDNESDAY, JUNE 16, 2:00 P.M.
RELEASED - MONDAY, JUNE 21, 9:00 A.M. - 6:00 P.M.

DANISH SYSTEM OF JUDGING
SEE BACK OF GUIDEBOOK FOR SCORECARD.

RULES & INFORMATION: Please read carefully as exhibits not abiding by all rules may be disqualified.

1. Exhibitor limited to entries in one age Division.
2. Entry form must specify baked in oven or microwave and type of food must be listed.
4. Exhibitors are strongly encouraged to include their recipe for the judge. Additional points will be awarded for recipes included.
5. Pies must be in foil pan. All other exhibits must be delivered on foil covered cardboard or a paper plate. Do not use glass.
6. Quantities listed per class must be followed. (ie., 1/4 cake, 1/2 dozen rolls, 1/2 dozen cookies, etc.)
7. No refrigerated items or no-bake cookies may be entered.
8. All baked goods become property of the Fair.

YOUTH & TEEN DEPARTMENT

FOODS & NUTRITION

OPEN TO ALL YOUTH RESIDING IN SAN JOAQUIN COUNTY

ENTRY FORMS ACCEPTED THROUGH SATURDAY, MAY 15

ENTRY FEE - \$.50 PER ENTRY

BEST OF SHOW - ROSETTE

BEST OF DIVISION - ROSETTE

CASH AWARD OFFERED PER CLASS

1ST PLACE - \$3.00 2ND PLACE - \$2.00 3RD PLACE - \$1.00

INDEPENDENT YOUTH - GRADE LEVEL AS OF JAN. 1

DIV. 547 1ST - 3RD GRADE

DIV. 548 4TH - 5TH GRADE

DIV. 549 6TH - 8TH GRADE

DIV. 550 9TH - 12TH GRADE

CLASS

BREADS & ROLLS (Bread - 1/2 Loaf, Rolls - 1/2 Dozen)

- | | |
|---------------------|---------------------------|
| 1. Biscuits | 5. Quick Breads/Nut Bread |
| 2. Breads, Yeast | 6. Rolls, Yeast |
| 3. Coffee Cake | 7. Any Other Bread/Roll, |
| 4. Muffins, Specify | |

CAKES (1/4 Cake)

- | | |
|-------------------|-----------------------------|
| 8. Chocolate | 10. Any Other Cake, Specify |
| 9. Pound or Bundt | |

CANDY (1/2 Dozen)

- | | |
|--------------------------|------------------------------|
| 11. English Toffee | 13. Rocky Road |
| 12. Fudge, Light or Dark | 14. Any Other Candy, Specify |

COOKIES (1/2 Dozen)

- | | |
|----------------------------|---------------------------|
| 15. Bar Cookies | 20. Oatmeal Cookies |
| 16. Brownies | 21. Peanut Butter Cookies |
| 17. Chocolate Chip Cookies | 22. Snickerdoodles |
| 18. Drop Cookies | 23. Any Other Cookie |
| 19. Filled Cookies | |

DECORATED ITEMS

- | | |
|---|---------------------------------------|
| 24. Decorated Cake | 26. Any Other Item, Specify |
| 25. Fair Theme Decorated Cake
"75 Years of Horse Racing" | (Sugar Mold, Gingerbread House, Etc.) |

PIES (9" Foil Pan)

- | | |
|----------------------------|----------------------------|
| 27. Fresh Fruit, Specify | 29. Any Other Pie, Specify |
| 28. Nut, Any Kind, Specify | |

YOUTH & TEEN DEPARTMENT
RECIPE IN A JAR CONTEST

OPEN TO ALL YOUTH RESIDING IN SAN JOAQUIN COUNTY
ENTRY FORMS ACCEPTED THROUGH SATURDAY, MAY 15

GO TO WWW.SANJOAQUINFAIR.COM FOR ENTRY FORMS

ENTRY FEE - \$.50 PER ENTRY

LIMIT - 1 ENTRY PER EXHIBITOR

DELIVER TO - BUILDING #5,

WEDNESDAY, JUNE 16, 9:00 A.M. - 11:00 AM.

JUDGING - WEDNESDAY, JUNE 16, 2:00 P.M.

RELEASED - MONDAY, JUNE 21, 9:00 A.M. - 6:00 P.M.

DANISH SYSTEM OF JUDGING

BEST OF SHOW - ROSETTE

BEST OF DIVISION - ROSETTE

CASH AWARD OFFERED PER CLASS

1ST PLACE - \$3.00 2ND PLACE - \$2.00 3RD PLACE - \$1.00

GENERAL RULES & INFORMATION:

1. Open to all youth 1st through 12th grades living in San Joaquin County.
2. Exhibit to include one quart size jar with layered recipe ingredients and recipe card with preparation instructions attached.
3. Exhibit to include 6 pieces or servings of prepared product for judging.
4. **Exhibits will be displayed for the duration of the Fair.**
5. **All local and state rules apply.**

INDEPENDENT YOUTH Grade level as of January 1

DIV. 551 1ST - 3RD GRADE

DIV. 552 4TH - 5TH GRADE

DIV. 553 6TH - 8TH GRADE

DIV. 554 9TH - 12TH GRADE

CLASS

1. Recipe in a Jar

YOUTH & TEEN DEPARTMENT
FOOD PRESERVATION

OPEN TO ALL YOUTH RESIDING IN SAN JOAQUIN COUNTY
ENTRY FORMS ACCEPTED THROUGH SATURDAY, MAY 15

ENTRY FEE - \$50 PER ENTRY
LIMIT - TWO ENTRIES PER CLASS

DELIVER TO - BUILDING #5,
FRIDAY, JUNE 4, 9:00 A.M. - 7:00 P.M.
SATURDAY, JUNE 5, 9:00 A.M. - 6:00 P.M.
JUDGING - SUNDAY, JUNE 6, 8:00 A.M.
RELEASED - MONDAY, JUNE 21, 9:00 A.M. - 6:00 P.M.

DANISH SYSTEM OF JUDGING

RULES & INFORMATION:

1. Judging of Preserved Food Classes will be based on guidelines established in the Complete Guide to Home Canning produced by the USDA. This Home Canning Guide may be obtained online at http://www.uga.edu/nchfp/publications/publications_usda.html.
2. Entry sheet must list the type of product (fruits, vegetables, preserves, etc.) and the method or process used (canning or drying).
3. Each entry must be from a different batch or the same product preserved by a different method.
4. The following items are not eligible for entry in Preserved Foods: mustard, freezer jams or any entry containing meat.
5. All canning exhibits must be in sealed jars with rings and lids. No paraffin seals.
6. Canning Methods: All preserved foods must be processed using either:
A. Water Bath Method
B. Pressure Canner Method
7. Low acid foods must be canned under pressure.
8. All entries must be labeled securely on bottom of all jars. Label must include:
Exhibitor's name Product Name
Date of preservation Canning method used/Processing time
Division Temperature or Pounds Pressure
Class List of Ingredients

Entries without this information will be disqualified.

Canning method and processing time may be listed as water bath method for 35 minutes, list as A/35 min. Pressure canning method for 20 minutes, lists as B/20min.

9. Two standard canning jars, any size, for each Canning entry. One jar is opened for judging, the other will be displayed. Mark jar intended for tasting. Dried products require only one jar per entry.

NOTE: Open jars must be picked up by June 21, 9:00 a.m. to 6 p.m. after which time jar and product will be disposed of.

10. See back of guidebook for Scorecard.

YOUTH & TEEN DEPARTMENT
FOOD PRESERVATION

ENTRY FORMS ACCEPTED THROUGH SATURDAY, MAY 15

GO TO WWW.SANJOAQUINFAIR.COM FOR ENTRY FORMS

ENTRY FEE - \$.50 PER ENTRY

LIMIT – TWO ENTRIES PER CLASS

BEST OF SHOW - ROSETTE

BEST OF DIVISION - ROSETTE

CASH AWARD OFFERED PER CLASS

1ST PLACE - \$3.00 2ND PLACE - \$2.00 3RD PLACE - \$1.00

INDEPENDENT YOUTH - GRADE LEVEL AS OF JAN. 1

DIV. 555 1ST - 3RD GRADE

DIV. 556 4TH - 5TH GRADE

DIV. 557 6TH - 8TH GRADE

DIV. 558 9TH - 12TH GRADE

CLASS

FOOD PRESERVATION - CANNING (2 JARS - QUARTS, PINTS OR HALF-PINTS)

- | | |
|----------------|--------------------------------|
| 1. Fruit | 6. Relish |
| 2. Fruit Juice | 7. Salsa |
| 3. Jam | 8. Tomatoes |
| 4. Jelly | 9. Vegetable, Specify |
| 5. Pickles | 10. Any Other Canning, Specify |

FOOD PRESERVATION - DRYING (ONLY 1 JAR/BOTTLE)

- | | |
|------------------------|-------------------------------|
| 11. Fruit | 14. Vegetable |
| 12. Fruit Leather/Roll | 15. Any Other Drying, Specify |
| 13. Jerky | |

OTHER FOOD PRESERVATION (only 1 jar/bottle)

- | | |
|----------------------|-------------------------------------|
| 16. Dried Herb Blend | 18. Vinegar - Herbed (No Oil Added) |
| 17. Dried Soup Blend | |

YOUTH & TEEN DEPARTMENT
HOME ARTS & FURNISHINGS

OPEN TO ALL YOUTH RESIDING IN SAN JOAQUIN COUNTY
ENTRY FORMS ACCEPTED THROUGH SATURDAY, MAY 15

GO TO WWW.SANJOAQUINFAIR.COM FOR ENTRY FORMS

ENTRY FEE - \$.50 PER ENTRY

LIMIT - TWO ENTRIES PER CLASS

DELIVER TO - BUILDING #5

FRIDAY, JUNE 4, 9:00 A.M. - 7:00 P.M.

SATURDAY, JUNE 5, 9:00 A.M. - 6:00 P.M.

JUDGING - SUNDAY, JUNE 6, 8:00 A.M.

RELEASED - MONDAY, JUNE 21, 9:00 A.M. - 6:00 P.M.

DANISH SYSTEM OF JUDGING

Tuleburg Quilt Guild will award up to 5 cash awards that will be matched with gift certificates from Quilters Quarts for quilted, pieced or appliqued items entered, shown and judged in Junior Home Arts and Furnishings.

Each exhibit is to be listed separately by name on entry form. An exhibit may consist of an item judged individually or a coordinated exhibit consisting of three to five items not entered elsewhere, emphasis to be on the coordination of colors, textures, patterns, and shapes.

BEST OF SHOW - ROSETTE

BEST OF DIVISION - ROSETTE

CASH AWARD OFFERED PER CLASS

1ST PLACE - \$3.00 2ND PLACE - \$2.00 3RD PLACE - \$1.00

INDEPENDENT YOUTH - GRADE LEVEL AS OF JAN. 1

DIV. 559 1ST - 3RD GRADE

DIV. 560 4TH - 5TH GRADE

DIV. 561 6TH - 8TH GRADE

DIV. 562 9TH - 12TH GRADE

CLASS

- | | |
|-----------------------------|------------------------------|
| 1. Counted Cross Stitch | 10. Holiday Table Setting |
| 2. Crochet Item | 11. Birthday Table Setting |
| 3. Dolls, Porcelain or Wood | 12. Formal Table Setting |
| 4. Dolls, Sewn & Stuffed | 13. Kids Theme Table Setting |
| 5. Embroidery-Needlework | 14. Prom Table Setting |
| 6. Knitted Item | 15. Picnic Table Setting |
| 7. Pillows | 16. Fair Theme Table Setting |
| 8. Quilts | 17. Any Other, Specify |
| 9. Table Accessories | |

YOUTH & TEEN DEPARTMENT

NATURAL SCIENCE & WILDLIFE

OPEN TO ALL YOUTH RESIDING IN SAN JOAQUIN COUNTY
ENTRY FORMS ACCEPTED THROUGH SATURDAY, MAY 15

GO TO WWW.SANJOAQUINFAIR.COM FOR ENTRY FORMS

ENTRY FEE - \$.50 PER ENTRY
LIMIT - TWO ENTRIES PER CLASS

DELIVER TO - BUILDING #1
FRIDAY, JUNE 4, 9:00 A.M. - 7:00 P.M.
SATURDAY, JUNE 5, 9:00 A.M. - 6:00 P.M.
JUDGING - SUNDAY, JUNE 6, 8:00 A.M.
RELEASED - MONDAY, JUNE 21, 9:00 A.M. - 6:00 P.M.

DANISH SYSTEM OF JUDGING

BEST OF SHOW - ROSETTE
BEST OF DIVISION - ROSETTE
CASH AWARD OFFERED PER CLASS
1ST PLACE - \$3.00 2ND PLACE - \$2.00 3RD PLACE - \$1.00

INDEPENDENT YOUTH - GRADE LEVEL AS OF JAN. 1

DIV. 563 1ST - 3RD GRADE
DIV. 564 4TH - 5TH GRADE
DIV. 565 6TH - 8TH GRADE
DIV. 566 9TH - 12TH GRADE
CLASS

NATURAL SCIENCE

- | | |
|-----------------------|----------------------------|
| 1. Collections | 5. Notebook/Portfolio |
| 2. Display | 6. Scientific Illustration |
| 3. Geology | 7. Single Specimen |
| 4. Multiple Specimens | |

WILDLIFE

- | | |
|------------------------|---|
| 8. Bat House | 13. Nesting Boxes |
| 9. Bird House | 14. Owl House |
| 10. Feeder | 15. Specimens, (Seeds, Wild Flowers, etc.) |
| 11. Fly Tying | 16. Any Other Wildlife or Natural Science,
Specify |
| 12. Footprints Display | |

YOUTH & TEEN DEPARTMENT
OTHER PROJECTS

OPEN TO ALL YOUTH RESIDING IN SAN JOAQUIN COUNTY
ENTRY FORMS ACCEPTED THROUGH SATURDAY, MAY 15

GO TO WWW.SANJOAQUINFAIR.COM FOR ENTRY FORMS

ENTRY FEE - \$.50 PER ENTRY
LIMIT - TWO ENTRIES PER CLASS

DELIVER TO - BUILDING #1
FRIDAY, JUNE 4, 9:00 A.M. - 7:00 P.M.
SATURDAY, JUNE 5, 9:00 A.M. - 6:00 P.M.
JUDGING - SUNDAY, JUNE 6, 8:00 A.M.
RELEASED - MONDAY, JUNE 21, 9:00 A.M. - 6:00 P.M.

DANISH SYSTEM OF JUDGING

BEST OF SHOW - ROSETTE
BEST OF DIVISION - ROSETTE
CASH AWARD OFFERED PER CLASS
1ST PLACE - \$3.00 2ND PLACE - \$2.00 3RD PLACE - \$1.00

INDEPENDENT YOUTH - GRADE LEVEL AS OF JAN. 1

DIV. 567 1ST - 3RD GRADE
DIV. 568 4TH - 5TH GRADE
DIV. 569 6TH - 8TH GRADE
DIV. 570 9TH - 12TH GRADE

CLASS

1. California Mission Model - From Kit
2. California Mission Model - Hand Made
3. California Mission Model - Any Other
4. Model Building - No Soap Box
5. Notebook or Portfolio Related to Special Project
6. Poster or Panel Display

YOUTH & TEEN DEPARTMENT

PHOTOGRAPHY

OPEN TO ALL YOUTH RESIDING IN SAN JOAQUIN COUNTY

ENTRY FORMS ACCEPTED THROUGH SATURDAY, MAY 15

GO TO WWW.SANJOAQUINFAIR.COM FOR ENTRY FORMS

ENTRY FEE - \$.50 PER ENTRY

LIMIT - TWO ENTRIES PER CLASS

DELIVER TO - BUILDING #2

FRIDAY, JUNE 4, 9:00 A.M. - 7:00 P.M.

SATURDAY, JUNE 5, 9:00 A.M. - 6:00 P.M.

JUDGING - SUNDAY, JUNE 6, 8:00 A.M.

RELEASED - MONDAY, JUNE 21, 9:00 A.M. - 6:00 P.M.

DANISH SYSTEM OF JUDGING

RULES & INFORMATION:

1. All exhibits must have been prepared within two years of the opening day of the fair.
2. No prints previously exhibited at the San Joaquin Fair are eligible.
3. Prints must have been taken by the Exhibitor, but may have been processed by photo finishers.
4. All prints must be matted or mounted with a mat board no larger than 16" x 20" and no smaller than 8" x 10". Prints smaller than 5" x 7" will not be accepted. Flush and window mounts are acceptable if print is securely attached to mat or foam board. Thickness not to exceed 1/4".
5. Photos may not be framed or matted on foam board.
6. Print Exhibitors name, address and phone number on matted back.

BEST OF DIVISION - ROSETTE

BEST OF DIVISION - ROSETTE

CASH AWARD OFFERED PER CLASS

1ST PLACE - \$3.00 2ND PLACE - \$2.00 3RD PLACE - \$1.00

INDEPENDENT YOUTH - GRADE LEVEL AS OF JAN. 1

DIV. 571 1ST - 3RD GRADE

DIV. 572 4TH - 5TH GRADE

DIV. 573 6TH - 8TH GRADE

DIV. 574 9TH - 12TH GRADE

CLASS

1. Black & White Photograph
2. Color Photograph

Youth & Teen Department

POETRY

OPEN TO ALL YOUTH RESIDING IN SAN JOAQUIN COUNTY

ENTRY FORMS ACCEPTED THROUGH SATURDAY, MAY 15

GO TO WWW.SANJOAQUINFAIR.COM FOR ENTRY FORMS

ENTRY FEE - \$.50 PER ENTRY

LIMIT - TWO ENTRIES PER CLASS

DELIVER TO - BUILDING #2

FRIDAY, JUNE 4, 9:00 A.M. - 7:00 P.M.

SATURDAY, JUNE 5, 9:00 A.M. - 7:00 P.M.

DANISH SYSTEM OF JUDGING

RULES & INFORMATION:

1. Poem must be the original work of exhibitor.
2. Entries limited to 1 standard page (8 1/2" X 11") and must be mounted or matted on poster board or construction paper. Poems may not be framed.
3. All poems must be legibly written or typed (minimum 14 pt. font).
4. Poetry may be illustrated by the exhibitor.
5. Print Exhibitor's name, address, and phone number on back.

BEST OF SHOW - ROSETTE

BEST OF DIVISION - ROSETTE

CASH AWARD OFFERED PER CLASS

1ST PLACE - \$3.00 2ND PLACE - \$2.00 3RD PLACE - \$1.00

INDEPENDENT YOUTH - GRADE LEVEL AS OF JAN. 1

DIV. 575 1ST - 3RD GRADE

DIV. 576 4TH - 5TH GRADE

DIV. 577 6TH - 8TH GRADE

DIV. 578 9TH - 12TH GRADE

CLASS

1. Fair Theme
2. Poetic Precipitation (about Water)
3. Short Poetry (1 - 4 lines)
4. Other

Youth & Teen Department
ROCKETRY & AERONAUTICS

OPEN TO ALL YOUTH RESIDING IN SAN JOAQUIN COUNTY
ENTRY FORMS ACCEPTED THROUGH SATURDAY, MAY 15

GO TO WWW.SANJOAQUINFAIR.COM FOR ENTRY FORMS

ENTRY FEE - \$.50 PER ENTRY
LIMIT - TWO ENTRIES PER CLASS

DELIVER TO - BUILDING #1
FRIDAY, JUNE 4, 9:00 A.M. - 7:00 P.M.
SATURDAY, JUNE 5, 9:00 A.M. - 6:00 P.M.
JUDGING - SUNDAY, JUNE 6, 8:00 A.M.
RELEASED - MONDAY, JUNE 21, 9:00 A.M. - 6:00 P.M.

DANISH SYSTEM OF JUDGING
SEE BACK OF GUIDEBOOK FOR SCORECARD

BEST OF SHOW - ROSETTE
BEST OF DIVISION - ROSETTE
CASH AWARD OFFERED PER CLASS
1ST PLACE - \$3.00 2ND PLACE - \$2.00 3RD PLACE - \$1.00

RULES & INFORMATION:

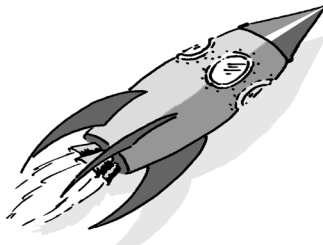
1. Engines and igniters must be removed.

INDEPENDENT YOUTH - Grade level as of January 1

DIV. 579 1ST - 3RD GRADE
DIV. 580 4TH - 5TH GRADE
DIV. 581 6TH - 8TH GRADE
DIV. 582 9TH - 12TH GRADE

CLASS

1. Gliders
2. Rocket
3. Supplies Kit
4. Any Other, Specify



YOUTH & TEEN DEPARTMENT
SCARECROW CONTEST

OPEN TO ALL YOUTH RESIDING IN SAN JOAQUIN COUNTY
ENTRY FORMS ACCEPTED THROUGH SATURDAY, MAY 15

GO TO WWW.SANJOAQUINFAIR.COM FOR ENTRY FORMS

ENTRY FEE - \$.50 PER ENTRY

LIMIT - 1 ENTRY PER EXHIBITOR

DELIVER TO - BUILDING #1

FRIDAY, JUNE 4, 9:00 A.M. - 7:00 P.M.

SATURDAY, JUNE 5, 9:00 A.M. - 6:00 P.M.

JUDGING - SUNDAY, JUNE 6, 8:00 A.M.

RELEASED - MONDAY, JUNE 21, 9:00 A.M. - 6:00 P.M.

DANISH SYSTEM OF JUDGING

BEST OF SHOW - ROSETTE

BEST OF DIVISION - ROSETTE

CASH AWARD OFFERED PER CLASS

1ST PLACE - \$15.00 2ND PLACE - \$10.00 3RD PLACE - \$5.00

GENERAL RULES & INFORMATION:

1. Open to all youth 1st through 12th grades living in San Joaquin County.
2. Scarecrows may be funny or scary.
3. Scarecrows should be approximately 36" to 60" tall.
4. Scarecrows must be able to stand on their own and support themselves.
5. All local and state rules apply.

INDEPENDENT YOUTH Grade level as of January 1

DIV. 583 1ST - 3RD GRADE

DIV. 584 4TH - 5TH GRADE

DIV. 585 6TH - 8TH GRADE

DIV. 586 9TH - 12TH GRADE

DIV. 587 FAMILY OR GROUP ENTRY

CLASS

1.Scarecrow Contest



Youth & Teen Department

WOODWORKING PROJECTS

OPEN TO ALL YOUTH RESIDING IN SAN JOAQUIN COUNTY

ENTRY FORMS ACCEPTED THROUGH SATURDAY, MAY 15

GO TO WWW.SANJOAQUINFAIR.COM FOR ENTRY FORMS

ENTRY FEE - \$.50 PER ENTRY

LIMIT - TWO ENTRIES PER CLASS

DELIVER TO - BUILDING #2

FRIDAY, JUNE 4, 9:00 A.M. - 7:00 P.M.

SATURDAY, JUNE 5, 9:00 A.M. - 6:00 P.M.

JUDGING - SUNDAY, JUNE 6, 8:00 A.M.

RELEASED - MONDAY, JUNE 21, 9:00 A.M. - 6:00 P.M.

DANISH SYSTEM OF JUDGING

BEST OF SHOW - ROSETTE

BEST OF DIVISION - ROSETTE

CASH AWARD OFFERED PER CLASS

1ST PLACE - \$3.00 2ND PLACE - \$2.00 3RD PLACE - \$1.00

INDEPENDENT YOUTH - GRADE LEVEL AS OF JAN. 1

DIV. 588 1ST - 3RD GRADE

DIV. 589 4TH - 5TH GRADE

DIV. 590 6TH - 8TH GRADE

DIV. 591 9TH - 12TH GRADE

CLASS

- | | |
|-----------------------|-----------------------|
| 1. Model Soap Box Car | 4. Wood Toy or Game |
| 2. Tool Box | 5. Any Other, Specify |
| 3. Wood Carving | |

SCHOOL AND YOUTH DEPARTMENT
PRESCHOOL & KINDERGARTEN
ARTS, CRAFTS & MORE

OPEN TO ALL YOUTH RESIDING IN SAN JOAQUIN COUNTY
ENTRY FORMS ACCEPTED THROUGH SATURDAY, MAY 15
GO TO WWW.SANJOAQUINFAIR.COM FOR ENTRY FORMS

NO ENTRY FEE
LIMIT - TWO ENTRIES PER CLASS

DELIVER TO - BUILDING #2
FRIDAY, JUNE 4, 9:00 A.M. - 7:00 P.M.
SATURDAY, JUNE 5, 9:00 A.M. - 6:00 P.M.
JUDGING - SUNDAY, JUNE 6, 8:00 A.M.
RELEASED - MONDAY, JUNE 21, 9:00 A.M. - 6:00 P.M.

DANISH SYSTEM OF JUDGING
AWARDS OFFERED PER CLASS
1ST THROUGH 3RD PLACE RIBBONS
(NO CASH AWARDS)

RULES & INFORMATION:

When entering an item that is pre-cut or pre-stamped, attach a note stating which portion of the item youth completed. Exhibits will be judged on neatness and artistry. Art and Photos must be matted or mounted to card stock or construction paper.

DIV.592 PRESCHOOL - KINDERGARTEN
GRADE LEVEL AS OF JANUARY 1

CLASS

1. Collage
2. Color Photograph
3. Crayon Drawing
4. Cut & Paste Item
5. Drawing
6. Finger Painting
7. Painting
8. Recycled Art
9. Any Other, Specify