

Please see our special contest
on page 1

YOUTH DEPARTMENT

PLEASE NOTE THE CORRECT BUILDING NUMBER, AS MANY
DIVISIONS ARE LOCATED IN DIFFERENT BUILDINGS

ENTRY FORMS ACCEPTED THROUGH SATURDAY, MAY 15

GO TO WWW.SANJOAQUINFAIR.COM FOR ENTRY FORMS

ELIGIBILITY & AGE REQUIREMENTS

4-H CLUB MEMBERS - San Joaquin County Club members only who are under the supervision of the University of California Cooperative Extension. Primary Members may exhibit livestock in Pre-Junior Showmanship only. Junior, Intermediate & Senior members must be 9 years old *or* in the 4th Grade by January 1 of the 4-H program year. Exhibitors may compete/exhibit through December 31 of the year in which they turn 19 years of age.

GRANGE - San Joaquin County Grange members who are under the supervision of the California State Grange, and are residents of San Joaquin County Grange members must be at least 5 years old on January 1 to exhibit. They may exhibit until the end of the calendar year in which they reach age 19.

FUTURE FARMERS OF AMERICA - San Joaquin County members only who are under the supervision of the Bureau of Agricultural Education. FFA members may participate as members until the end of the calendar year following the year of graduation from high school. All entries in FFA divisions are open to FFA members belonging to the following chapters: East Union, Escalon, Galt, Linden, Lodi, Manteca, Sierra, Ripon, Tokay, Tracy, West, and Weston Ranch who are residents of San Joaquin County.

OTHER YOUTH CLUBS - San Joaquin County members only. Club members 9 through 17 years of age as of January 1. Exhibitors may enter all classes that reflect their group activity.

INDEPENDENT YOUTH EXHIBITORS - This Department is open to exhibitors at least 5 years old by January 1 who are not members of FFA, 4-H, or Grange organizations. Exhibitors may compete/exhibit through December 31 of the year in which they turn 19 years of age. Also open to San Joaquin County group members who wish to enter items that were not made in their group projects. School projects may be entered in the appropriate department for that exhibit. Exhibitors preschool through 8 years old may enter only classes specifically designed for their age. Youth exhibitors who are in established Youth organizations cannot exhibit in the Youth Department division as an "Independent Youth Exhibitor" in the same class that requires exhibits to be bonafide projects and certified by an Instructor, County Agent or Local Leader.

YOUTH DEPARTMENT

OPEN TO ALL YOUTH RESIDING IN SAN JOAQUIN COUNTY
ENTRY FORMS ACCEPTED THROUGH SATURDAY, MAY 15
GO TO WWW.SANJOAQUINFAIR.COM FOR ENTRY FORMS

RULES & INFORMATION:

1. All entries must be made on official entry forms. Photocopies are acceptable.
List Age & Grade on entry form.
2. All articles must be handmade by the exhibitor and entered in the name of the maker and must remain on display through the final day of the Fair.
3. All articles must be labeled with Exhibitors name.
4. County, District and State Fairs cannot legally carry liability insurance covering Youth Exhibitors and/or their exhibits. Liability insurance is the responsibility and at the discretion of the Exhibitor.
5. See State Rules for further information and scorecards.

American System of Judging - The judging process to rank exhibits against one another and award one first placing, one second placing, etc.

Danish System of Judging - The judging process to compare each exhibit on its own merit and against a scorecard or recognized standard and award as many first placings, etc. as merited.

THE FOLLOWING GUIDELINES SHALL BE USED BY JUDGES IN THE
DANISH SYSTEM OF JUDGING.

Quality	Scoring	Ribbon
1st Group-Superior	92-100%.....	Blue
2nd Group-Good.....	84-91%.....	Red
3rd Group Average-Acceptable	70-83%.....	White
4th Group Poor-Undesirable.....	Less than 70%.....	No Ribbon

VOCATIONAL EDUCATION
AGRICULTURAL MECHANICS
OPEN TO ALL YOUTH RESIDING IN SAN JOAQUIN COUNTY
ENTRY FORMS ACCEPTED THROUGH SATURDAY, MAY 15
GO TO WWW.SANJOAQUINFAIR.COM FOR ENTRY FORMS

ENTRY FEE - \$.50 PER ENTRY
DELIVER TO - YOUTH BUILDING #1

FRIDAY, JUNE 4, 9:00 A.M. - 7:00 P.M.

SATURDAY, JUNE 5, 9:00 A.M. - 6:00 P.M.

JUDGING - SUNDAY, JUNE 6, 8:00 A.M.

RELEASED MONDAY, JUNE 21, 9:00 A.M. - 6:00 P.M.

RULES & INFORMATION:

1. Students entering exhibits in Agricultural Mechanics must be regularly enrolled in a high school or youth project.
2. Exhibitors must make or repair entire project themselves, although exhibit need not be owned by exhibitor. Must be the product of students as a regular part of instruction in agricultural mechanics for the past year.
3. No exhibitor may enter more than one article from the same pattern.
4. Weld joints should not be ground off as grinding removes 60 - 70% of the strength of the weld.
5. Electrical wiring boards will be judged according to the rules set forth by the National Electric Code.

SPECIAL AWARDS SPONSORED BY DELTA-CAL FFA SECTION

FFA AGRICULTURAL MECHANICS EXHIBITOR SWEEPSTAKES
(MEDIUM PROJECTS & EQUIPMENT)

FFA AGRICULTURAL MECHANICS CHAPTER SWEEPSTAKES
(MEDIUM PROJECTS & EQUIPMENT)

OUTSTANDING FFA WOOD PROJECT
OUTSTANDING FFA WELDING PROJECT

SMALL PROJECTS

DANISH SYSTEM OF JUDGING

LIMIT - Rope Work - 2 Entries per Class with 1 splice per rope section

All Other Classes - 2 Entries per Class

NO EXHIBITOR SHALL RECEIVE MORE THAN TWO

CASH AWARDS IN ANY ONE CLASS

CASH AWARD OFFERED PER CLASS

1ST PLACE - \$5.00 2ND PLACE - \$3.00 3RD PLACE - \$2.00

DIV. 501 SMALL PROJECT CONSTRUCTED

Construction cost should not exceed \$25

CLASS

1. Any Cold Metal, Specify
2. Any Electrical Project, Specify (Don't screw fixtures in place as
3. Any Rope Work Project, Specify (judge must take apart.)
4. Any Sheet Metal Project, Specify
5. Any Welding & Forging Project, Specify
6. Any Woodworking Project, Specify
7. Any Other Project, Specify

VOCATIONAL EDUCATION
AGRICULTURAL MECHANICS
ENTRY FORMS ACCEPTED THROUGH SATURDAY, MAY 15

GO TO WWW.SANJOAQUINFAIR.COM FOR ENTRY FORMS

ENTRY FEE - \$.50 per Entry
DANISH SYSTEM OF JUDGING

CASH AWARD OFFERED PER CLASS

1ST PLACE - \$10.00 2ND PLACE - \$7.50 3RD PLACE - \$5.00

BEST OF DIVISION - ROSETTE AND \$25.00

DIV. 502-505 WILL COMPETE FOR BEST OF SHOW - ROSETTE AND \$50.00

RULES & INFORMATION:

Each entry must have a complete Bill of Materials for each project. The Bill must be displayed with the project

DIV. 502 MEDIUM PROJECT CONSTRUCTED

Construction cost should total between \$25.00 & \$150.00

CLASS

- | | |
|----------------|----------------------------|
| 1. Sheet metal | 3. Woodworking |
| 2. Welding | 4. Any Other Item, Specify |

CASH AWARD OFFERED PER CLASS

CLASS 1 - 1ST PLACE - \$14.00 2ND PLACE - \$10.00 3RD PLACE - \$6.00

CLASS 2 - 1ST PLACE - \$20.00 2ND PLACE - \$16.00 3RD PLACE - \$12.00

CLASS 3 - 1ST PLACE - \$30.00 2ND PLACE - \$20.00 3RD PLACE - \$15.00

CLASS 4 - 1ST PLACE - \$35.00 2ND PLACE - \$25.00 3RD PLACE - \$20.00

BEST OF DIVISION - ROSETTE AND \$25.00

DIV. 503 EQUIPMENT - TYPE I

CLASS

1. Construction cost between \$151 & \$500.00
2. Construction cost between \$501 & \$1000.00
3. Construction cost between \$1001 & \$3000
4. Construction cost between \$3001 & \$5000

CASH AWARD OFFERED PER CLASS

CLASS 1 - 1ST PLACE - \$14.00 2ND PLACE - \$10.00 3RD PLACE - \$6.00

CLASS 2 - 1ST PLACE - \$20.00 2ND PLACE - \$16.00 3RD PLACE - \$12.00

BEST OF DIVISION - ROSETTE AND \$25.00

DIV. 504 EQUIPMENT REPAIR, REBUILD, REMODEL

CLASS

1. Less then \$500 to repair or refurbish
2. \$501 and over to repair or refurbish

VOCATIONAL EDUCATION
AGRICULTURAL MECHANICS (continued)

CASH AWARD OFFERED PER CLASS

CLASS 1 - 1ST PLACE - \$50.00 2ND PLACE - \$35.00 3RD PLACE - \$20.00

BEST OF DIVISION - ROSETTE AND \$25.00

RULES & INFORMATION:

Each entry must have a complete Bill of materials for each project. The Bill must be displayed with the project.

**DIV. 505 LARGE PROJECT CONSTRUCTED
CLASS**

1. Construction over \$5001

VOCATIONAL EDUCATION
INDUSTRIAL EDUCATION

OPEN TO ALL YOUTH RESIDING IN SAN JOAQUIN COUNTY
ENTRY FORMS ACCEPTED THROUGH SATURDAY, MAY 15

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ENTRY FEE - \$.50 PER ENTRY

DELIVER TO - BUILDING #2

FRIDAY, JUNE 4, 9:00 A.M. - 7:00 P.M.

SATURDAY, JUNE 5, 9:00 A.M. - 6:00 P.M.

JUDGING - MONDAY, JUNE 7, 8:00 A.M.

RELEASED MONDAY, JUNE 21, 9:00 A.M. - 6:00 P.M.

DANISH SYSTEM OF JUDGING

BEST OF SHOW - Rosette & \$25.00

BEST OF DIVISION - Rosette & \$25.00

CASH AWARD OFFERED PER CLASS

1ST PLACE - \$14.00 2ND PLACE - \$10.00 3RD PLACE - \$6.00

RULES & INFORMATION:

1. Only entries started and completed during the 2009-2010 School Year shall be eligible for the 2010 Fair.
2. Commercially prepared kits shall not be judged in any category, unless such kits and completed entry have been substantially redesigned.
3. Each Exhibitor is limited to two (2) entries per class in each division. Individual projects may NOT be entered in more than one class or division.
4. Each entry must be clearly and legibly marked or identified with exhibitors name, age, school, and home telephone number.
5. Entries must be completely assembled and prepared for public display.
6. Fragile entries, such as glass, ceramics, etc., must be clearly marked as such and packed accordingly.
7. Beginning CAD students are those who have not taken any previous drafting classes.
8. **Precautions will be taken to insure and to protect the safety and conditions of all entries; however, the Fair assumes no responsibility for any loss or damage occurring from any cause. Only upon this condition are entries accepted.**

VOCATIONAL EDUCATION

INDUSTRIAL EDUCATION

ENTRY FORMS ACCEPTED THROUGH SATURDAY, MAY 15

GO TO WWW.SANJOAQUINFAIR.COM FOR ENTRY FORMS

ENTRY FEE - \$.50 PER ENTRY

DIV. 507 BEGIN/1ST YEAR ARCHITECTURAL DRAWING

Drawings may be submitted as original or prints on one or more sheets.

Working Drawings set of 5 must include floor plan.

CLASS

1. Presentation Drawings, single sheet, at least 18" x 24"
2. Working Drawings, set of 5 plans or more, 18" x 24" paper
3. Working Drawings, set of 5 plans or more, larger than 18" x 24"

DIV. 508 ADVANCED ARCHITECTURAL DRAWING

SECOND YEAR AND UP STUDENTS

Drawings may be submitted as original or prints on one or more sheets.

Working Drawings set of 5 must include floor plan.

CLASS

1. Architectural Models
2. Working Drawings, set of 5 plans or more, 18" x 24" paper
3. Working Drawings, set of 5 plans or more, larger than 18" x 24"

DIV. 509 BEGINNING/1ST YEAR MECHANICAL DRAWING

CLASS

1. Assembly Views
2. Cover Design
3. Detail Drawing
4. Detail with Sections
5. Pictorial Drawing

DIV. 510 ADVANCED MECHANICAL DRAWING

(DETAIL AND ASSEMBLY DRAWINGS)

SECOND YEAR AND UP STUDENTS

CLASS

1. Assembly Views
2. Detail Drawing
3. Detail with Sections
4. Geometric Dimensioning
5. Pictorial Drawing
6. Pictorial Assembly of Exploded Views
(detail drawings as a set)

DIV. 511 BEGINNING COMPUTER ASSISTED DRAFTING

ARCHITECTURAL FIRST YEAR STUDENTS (no drafting experience)

CLASS

1. Presentation Drawing - single sheet at least 18" x 24"
2. Working Drawings - set of 5 plans or more (must include floor plan)

VOCATIONAL EDUCATION
INDUSTRIAL EDUCATION

ENTRY FORMS ACCEPTED THROUGH SATURDAY, MAY 15

Go to WWW.SANJOAQUINFAIR.COM for entry forms

ENTRY FEE - \$.50 per Entry

**DIV. 512 ADVANCED COMPUTER ASSISTED DRAFTING
ARCHITECTURAL Second Year and Up Students
CLASS**

1. Presentation Drawing - single sheet at least 18" x 24"
2. Working Drawings - set of 5 plans or more (must include floor plan)

**DIV. 513 BEGINNING COMPUTER ASSISTED DRAFTING
MECHANICAL First Year Students (no drafting exp.)
CLASS**

1. Assembly Drawing
2. Detail Drawing
3. Detail with Sections (detail drawings as a set)
4. Geometric Dimensioning
5. Pictorial Drawing
6. Pictorial Assembly of Exploded Views

**DIV. 514 ADVANCED COMPUTER ASSISTED DRAFTING
MECHANICAL Second Year and Up Students
CLASS**

1. Assembly Drawing
2. Detail Drawing
3. Detail with Sections (detail drawings as a set)
4. Geometric Dimensioning
5. Pictorial Drawing
6. Pictorial Assembly of Exploded Views

VOCATIONAL EDUCATION
INDUSTRIAL EDUCATION
METAL & WOOD WORKING

ENTRY FORMS ACCEPTED THROUGH SATURDAY, MAY 15

Go to WWW.SANJOAQUINFAIR.COM for entry forms

ENTRY FEE - \$.50 per Entry

DELIVER TO - BUILDING #2

FRIDAY, JUNE 4, 9:00 A.M. - 7:00 P.M.

SATURDAY, JUNE 5, 9:00 A.M. - 6:00 P.M.

JUDGING - SUNDAY, JUNE 6, 8:00 A.M.

RELEASED MONDAY, JUNE 21, 9:00 A.M. - 6:00 P.M.

BEST OF SHOW - Rosette - \$25

BEST OF DIVISION - Rosette

CASH AWARD OFFERED PER CLASS

1ST PLACE - \$14.00 2ND PLACE - \$10.00 3RD PLACE - \$6.00

**DIV. 515 METAL WORKING
CLASS**

1. Fabricated Metal (Hand Carts, Fireplace sets, etc.)
2. Foundry and Forging
3. Machine Work (Hammers, Punches, etc.)
4. Ornamental Iron (floor pieces only)
5. Ornamental Iron (no floor pieces)
6. Sheet Metal (Tool Boxes, Mail Boxes, Dust Pans, etc.)

**DIV. 516 WOOD WORKING
CLASS**

1. Furniture (floor pieces only)
2. Wood Projects (no floor pieces)
3. Wood Turning (lathe only)